

FEBRUARY 2022 | ISSUE #2



AMBASSADOR ICEBREAKER

During the last Ambassador meeting youth members started their meeting by dividing into teams and creating an **Acrostic Poem**. Youth were given the word LEADERSHIP and asked to use other words that related to leadership in the creation of their poem. After 15 minutes the groups took turns presenting the words highlighted in their poem and what those words truly meant to them and their group.

This would be a great activity to incorporate into an upcoming club meeting! This activity promotes...

Team work- creating the poster

Presentation skills- used while speaking to the group

Reflection- discussing what is important to them and why

If you use this in your meeting, let us know how it goes, send us a photo, and we can highlight it in an up-coming newsletter.



UPCOMING EVENTS

Fred Grant Memorial Shoot

February 12th | 8-4pm | Ronan Extension

Scholarship Development Meeting

February 17th | 6-7pm | Ronan Extension

Winter Project's Day

February 21st | 10-3pm | Ronan Extension

Horse Project Club

February 21st | 6:30-8 | Locations Vary

Cooking Class

February 22nd | 6-8pm | Ronan Extension

Ambassador Meeting

February 28th | 6:30 | Ronan Extension

ANNUAL 4-H FUNDRAISER RAFFLE

Tickets are \$10.00 each

The raffle is for

A quarter of beef

A quarter of beef

Half a hog

Half a hog

25 lbs. of ground beef

25 lbs. of ground beef



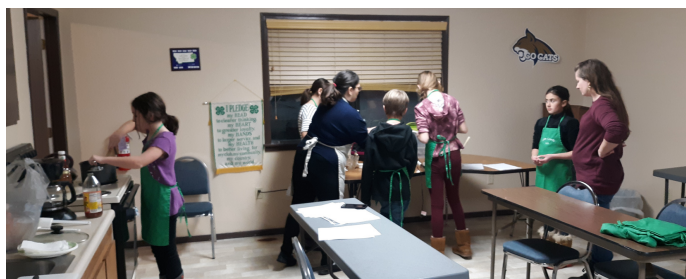
Ticket purchasers have six (6) ways to win, and the profits go directly to our local 4-H Programs!

Including

Multi-County Camp, 4-H State Congress, Out of County Trips, REC Lab, Achievement Day, Round Robin, Grand and Reserve premiums, 4-H Scholarships, and more...

Your leaders will be passing out a book of tickets to each family; please try to sell them.

There are PRIZES for the kids who sell the most tickets and for clubs who sell the most tickets.



COOKING CLASSES

Cooking Classes are hosted at the Lake County Extension Office the 2nd and 4th Tuesday of every month! Don't miss out on an awesome opportunity to show off your cooking and baking knowledge while learning new tips and tricks.

Sign-up for these classes in advance

Lake County Extension Office

lake1@montana.edu

(406) 676-4271



WINTER PROJECT DAY: LAST CHANCE!

If you haven't already, now is your last chance to register for Winter Project's Day! Registration for this event has been extended to **February 11th, THIS FRIDAY!** So get your applications in ASAP.

This event will be hosted at the **Ronan Community Center on February 21st from 10-3pm.** This event is open to the entire family so join us for a variety of games, workshops, lunch, and a good time.

Members do not need to be enrolled in any particular project to participate, so this is a great time to try something new or check off some boxes in your project manual.

Applications for this event can be found attached to the newsletter, so don't wait!

Some of the Workshop Options Include:

Cloverbuds
Woodworking
Photography
Leathercraft
Tie Blanket
Cake Decorating
Animal Workshop

But check out the application for a full list



Lake County Extension Office
300 3rd Ave. NW
Ronan, MT 59864
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(406) 676-4271

GENERAL PROGRAM UPDATES



DOG PROJECT

Dog Classes will begin March 3rd at 6:30pm at the Lake County Fairgrounds in Ronan. Members MUST attend 3 or the 5 meetings in March.

If you have questions regarding the program please see the attachment regarding the Dog Project. If you have questions contact Dog Leader

Spring McKee

Pistolsandponytails4h@gmail.com



HORSE PROJECT

February 21st 6:60-8pm

March 21st 6:30-8pm

April 18th 6:30-8pm

Meeting locations may vary so contact Horse Leader

Jamie Connally

www.equineexcellence@ymail.com



WOODWORKING PILOT PROJECT

Woodworking Changes to Date:

Age: It has come to our attention that dividing woodworking members and their entries by age will prove beneficial. Thus, you will observe the following in the fair book

Junior 8-11 years of age

Intermediate 12-13 years of age

Senior 14 years of age and older

Please watch for additional updates in the coming months. If you have any questions or concerns regarding the ongoing changes, please reach out the the Ronan Extension Office.



SCHOLARSHIP DEVELOPMENT

Scholarship time is coming up! If you would like to be involved with this process we are looking for input in the following areas...

Designing Applications

Defining Application Objectives

Setting Application Requirements

Setting Scholarship Number and Amount

Determining how Applications will be Assessed

Other

This meeting will be held February 17th | 6-7pm. All youth and adults who do not currently have a senior in the program or are a senior are welcome.

February

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6	7	8 Cooking Classes 6-8pm	9	10	11	12 Fred Grant Memorial Lake County Shoot 8-4pm
13	14	15	16	17	18 Scholarship Development Meeting 6-7pm	19
20	21 Winter Project's Day 10-2pm Horse Project Club 6:30-8pm	22 Cooking Classes 6-8pm	23	24	25	26
27	28 Ambassador Meeting 6:30-8pm					

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4-H NEWSLETTER CHALLENGE

B D K V H A S C O V T P U B T S L T S J T N C Q
X V X G R M F K Z R Y R H W M K H D N N S E S W
F N R H M V H B A R V O T G B O A O O R M D H O
E I E U J G N E V F K J T L G B L R O P A N E O
C X W S M D H N G H A E N O I H S A F T Y A E D
P M D L T K J A U E A C P R V C C H L T I H P W
S T B K S Y G C C A M T G H E X H R I A F N W O
E Q E L V I X M F D A S X C O V Z I C B U A G R
W M E K L V S P Y A R S N I R T O G H U A H R K
I E R I M N E E R G K C J T B T O L R G O G N I
N S T K G E I R V U E P X A T A S G C Q X A V N
G Y V P L E D G E S T B Y S T L W W R B D F Y G
K R E S P E C T E H O P D A N O I P M A H C F I
P G A L H H T L A E H Y D A B V N H Z K P E N B
O Y F T A I D U N I S O Z C R L E I P Y E H R Z
U A E P B K X M X J G L V O N N N I T B Q G Y O
L V S K J D E F M Y S N Y K H P H L Y X M O I B
T Q Z R F S X C M R W A Q Z O S X R A B B I T C
R E C G R V E P A E G V I N R E R J N Q H J V M
Y J N O I R D H C H O Y C E U L C H J B P N Y S
X J H B T S K K O C Z I D N X C O M M U N I T Y
I C O O K I N G P R D A Y L I M A F U A D L K B
C R Q G J X Z X S A E R V Y C K Q Q Q E G O X
Y G C C H L S L A L H P H Q X X C A T T G Z E P

4-H Word Search

Can you complete the word search? Send us a photo of you and the completed word search for next weeks newsletter!

Fashion
Photography
Projects
Market
Pledge
Health
Woodworking

Agility
LeaderShip
Family
Fair
Community
Head
Beef

Cat
Cooking
Green
Swine
Clover
Hand
Rabbit

Dog
Archery
Judge
Sheep
Champion
Horse

Shooting
Sewing
Respect
Poultry
Heart
Goat

March

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Council Meeting 6-7pm Photography Workshop 6-8pm	2	3 Dog Project Club First Yr. 6:30- 7:15 Second Yr. + 7:15-8	4 State Shooting Sports	5 State Shooting Sports
6	7	8 Cooking Classes 6-8pm	9	10 Dog Project Club First Yr. 6:30- 7:15 Second Yr. + 7:15-8	11	12
13	14	15 Photography Workshop 6-8pm	16 Quality Assurance	17 Dog Project Club First Yr. 6:30- 7:15 Second Yr. + 7:15-8	18	19
20	21 Horse Project Club 6:30-8pm	22 Cooking Classes 6-8pm	23	24 Dog Project Club First Yr. 6:30- 7:15 Second Yr. + 7:15-8 4-H Forward 5:30-7pm	25	26
27	28 Ambassador Meeting 6:30-8pm	29	30	31 Dog Project Club First Yr. 6:30- 7:15 Second Yr. + 7:15-8		

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Montana State University, the U.S. Department of Agriculture and Montana Counties Cooperating, MSU Extension is an equal opportunity/alternative action provider of educational outreach.